



THE PR OFFICE ^[PRO]

Conference of European Rabbis

Coverage Update

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COMMUNITY

Harav Shlomo Machpud at Shiur on Hilchos Shechitah: ‘Those Who Fight Against Shechitah Will Be Lost’

Wednesday, February 27, 2019 at 5:55 am | כ"ב אדר א' תשע"ט



A view of the crowd at the shiur demonstrating *hilchos shechitah* in Bnei Brak. (Schneur Schiff)

A crowd of 800 *avreichim*, Rabbanim, *Maggidei Shiur*, *shochtim* and *menakrim* participated this past Motzoei Shabbos in a comprehensive yet concise lecture on the laws of *kashrus* – the current topic in the *Daf Yomi* in *Maseches Chulin* – delivered by Harav Shlomo Machpud, sponsored by the Bnei Brak municipality and under veterinarian supervision, held at the Masuot Hall in Bnei Brak.



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Harav Shlomo Machpud speaks at the event. (Schneur Schiff)

Harav Benayahu Machpud, who is currently at the head of the Yoreh De'ah *beis din's shechitah* system both in Israel and abroad, and who closely assists his father, the *Gaavad*, presented the main rules of *shechitah*, the examination of the knives, *treifos*, *chelev*, and more. He emphasized the need for the *shochet u'vodek* to acquire practical experience beyond his theoretical halachic training, "because hearing is nothing like seeing." Only practical experience will train him to pick up on problems that may not immediately seem relevant to *shechitah*. For example, Harav Machpud mentioned that in some slaughterhouses abroad, the workers who salt the meat generally take a break at a set time each day. If the *mashgiach* supervising the salting does not notice that the workers have gone out to their break before salting the entire piece of meat on all sides, this can pose a major kashrus problem even if they continue to salt that same piece of meat after they return from their break.



The event was overseen by a veterinarian (R). (Schneur Schiff)

After his son's introduction, Harav Shlomo Machpud took the podium and, for two hours and using fascinating visual aids, provided clear, concise explanations of the various parts of an animal, the *chelevim*, the *krumim* which are part of the prohibition against eating *chelev*, and the forbidden sciatic nerve running down the leg. The parts were placed on the table before him one by one, where they were skillfully cut by his students and presented to the audience to enable them to get a better grasp of the material and to truly understand his explanations. Harav Machpud even surprised the audience by presenting them with a *ben pekuah* – a rare phenomenon that comes with its own set of unique *halachos*.





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“On behalf of all those who are currently studying this topic, we would like to present the clear *halachah*. We strongly protest against those who are fighting against Jewish *shechitah* which has been passed down from generation to generation. Unfortunately, the war against Jewish *shechitah* is not only coming from distant gentiles; there are people even here in Eretz Yisrael, empty, wayward Jews whom we see participating in the demonstrations against us. Throughout the generations, the Jewish people have always been willing to give up their lives for kosher *shechitah* – which also happens to be the most humane and best way [to slaughter], as Dr. Yisrael Meir Levinger, member of the Conference of European Rabbis, has published and proven in his book, *Shechitah and Tzaar Baalei Chaim*. They are the foolish ones who are acting cruelly with their way of killing the animals, using electric shocks and hammers. They have not learned from our Torah what *tzaar baalei chaim* is. Blessed is Hashem, Who has separated us from the wayward. They will be lost, while Hashem’s nation will continue living in accordance with our holy Torah, with courage and with no compromises.”

On behalf of all those present, Rabbi Machpud thanked the Bnei Brak municipality, Mayor Rabbi Avraham Rubinstein, Deputy Mayor Rabbi Eliyahu Dadon, and municipality member and manager of the Culture Department Rabbi Yaakov Zecharyahu, all of whom greatly assisted and enabled this large-scale lecture for *Daf Yomi* learners.



(Schneur Schiff)

<https://hamodia.com/2019/02/27/harav-shlomo-machpud-shiur-hilchos-shechitah-fight-jewish-shechitah-will-lost/>



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Belgian Jews, Muslims Cite Religious Freedom in Challenging Shechita Bans in Court

By: Staff Reporter



A hearing was held on Thursday at the Constitutional Court of Belgium in a lawsuit challenging prohibitions on the ritual slaughter of animals in two regions of the Western European nation. (Illustrative)

A hearing was held on Thursday at the Constitutional Court of Belgium in a lawsuit challenging prohibitions on the ritual slaughter of animals in two regions of the Western European nation.

One shechita ban was implemented in Flanders earlier this month and another is set to go into effect in Wallonia this summer.

Lawsuits against the bans have been filed by the Belgian Federation of Jewish Organizations (CCOJB), in cooperation with The Lawfare Project think tank, and the Coordinating Council of Islamic

Institutions in Belgium.

The plaintiffs argue that the bans violate religious freedoms guaranteed by the European Union's Charter of Fundamental Rights.

Yohan Benizri — the president of the CCOJB — stated, "We will carry on fighting for our religious freedom using every legal means at our disposal. Belgium is our home, but the message sent by banning kosher slaughter is that we are not welcome in our own country. That should be a concern not just for Jews or Muslims but for all who value living in democratic societies in which the rights and freedoms of minorities are safeguarded."

Brooke Goldstein — the executive director of The Lawfare Project — said, "Belgian Jews have not given up their fight against this assault on their religious freedom and nor have we. We remain hopeful that Belgium's courts will recognize it for what it is — discrimination





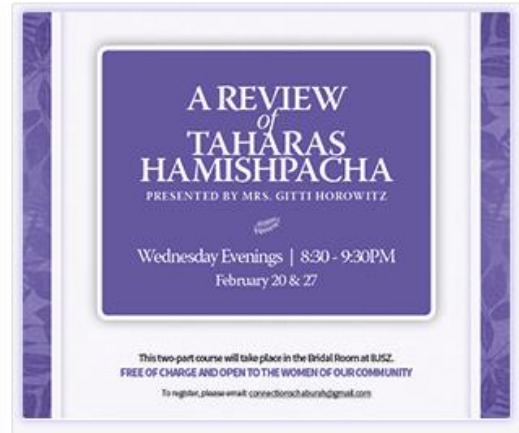
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and hostility against minority faith communities — and act accordingly.”

Last month, Rabbi Pinchas Goldschmidt — the president of the Conference of European Rabbis — expressed alarm about the shechita bans, calling them an “affront to the European values we all hold so dear.”



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